

# OTTER POINT & SHIRLEY RESIDENTS & RATEPAYERS ASSOCIATION (OPSRRA) INFORMATION UPDATE **October 2011**

The Otter Point & Shirley Residents & Ratepayers Association (OPSRRA) is a registered non-profit society with an elected Board of Directors and strives to present the points-of-view of its members to local government. OPSRRA was founded in 1992 and has a membership of about **400**. Any resident or property owner in Shirley and Otter Point who are age 18 or over are eligible for membership.

**Lifetime memberships cost \$5.00 per person** and are available from OPSRRA directors—see our web site ([www.opsrra.ca](http://www.opsrra.ca)) for further information and on-line registration. Associate (non-voting) memberships are available for persons who do not reside or own property in Shirley or Otter Point, but who wish to support the Association.

The purpose of our society is to:

- Ensure that the development of the two communities of Shirley and Otter Point takes place in an orderly way and in the best interests of its residents.
- Co-operate with local government and other public bodies in the furtherance of the objectives of the society and benefits to the community.
- Concern itself with the performance of government agencies.
- Encourage citizens to stand for public office.
- Promote community spirit and sense of identity by organizing or supporting appropriate activities.

Are you an OPSRRA member? Do you want to receive the OPSRRA newsletter and notice of meetings directly to your e-mail address? OPSRRA now emails this newsletter to over **300** of our members. Contact Arnie Campbell at: [d.acampbell@shaw.ca](mailto:d.acampbell@shaw.ca) if you want to receive this membership service.

## OPSRRA's EXECUTIVE AND DIRECTORS

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## 1. UPCOMING MEETINGS AND EVENTS

Contact Arnie Campbell at: [d.acampbell@shaw.ca](mailto:d.acampbell@shaw.ca) or **250-642-3113** to have your community event listed in our monthly community events calendar.

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Saturday October 1	<b>Sheringham Point Lighthouse Preservation Society Annual General Meeting</b> 11:00 a.m Sooke Region Museum Meeting Room (adjacent to Moss Cottage)  Agenda includes reports on the land status, access issues, oral history, fundraising and election of officers  For more information: <a href="mailto:info@sheringhamlighthouse.org">info@sheringhamlighthouse.org</a>
Saturday October 1	<b>Juan de Fuca Community Trails Society Monthly Hike quota filled</b>  Phone Rosemary Jorna, 250-642-2767 or email <a href="mailto:sid2767@shaw.ca">sid2767@shaw.ca</a> for details. <b>Web site:</b> <a href="http://www.jdfcommunitytrails.ca">www.jdfcommunitytrails.ca</a>
Tuesday October 4	<b>Juan de Fuca Emergency Services Monthly Meeting</b> 7:00 p.m. JDF Search & Rescue Campus Training Building 2028C Idlemore Road Sooke BC
Wednesday October 5	<b>Sooke &amp; Electoral Area Parks &amp; Recreation Commission (SEAPARC)</b> Monthly Meeting Cancelled; next meeting September 7 6:30 p.m. Board Room SEAPARC Leisure Complex 2168 Philips Road Sooke BC
Wednesday October 5	<b>Juan de Fuca Community Trails Society Hike Broom Hill with Canada World Youth</b> Time TBA  Phone Rosemary Jorna, 250-642-2767 or email <a href="mailto:sid2767@shaw.ca">sid2767@shaw.ca</a> for details. <b>Web site:</b> <a href="http://www.jdfcommunitytrails.ca">www.jdfcommunitytrails.ca</a>

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Thursday October 6	<p><b>BC Hydro Emergency Planning for Jordan Dam</b> 8:30 a.m. to 12:00 noon JDF Electoral Area Conference Room 2-6868 West Coast Road, Sooke BC</p> <p>Registration required. See newsletter item below for more information.</p>
Monday October 17	<p><b>OPSRRA Board of Directors Monthly Meeting</b> <b>Members welcome!</b> 7:30 p.m. Board Room SEAPARC Leisure Complex 2168 Philips Road Sooke BC</p> <p>Agenda available on request. Contact Arnie Campbell at <a href="mailto:d.acampbell@shaw.ca">d.acampbell@shaw.ca</a></p>
Tuesday October 18	<p><b>JDF Electoral Area Land Use Committee (LUC) Meeting</b> 7:00 p.m. JDF Electoral Area Planning Services Office 2-6868 West Coast Road, Sooke BC</p> <p>Obtain the agenda the Friday before the meeting on the CRD website at: <a href="http://www.crd.bc.ca/agendas/juandefucalandusecom_/index.htm">http://www.crd.bc.ca/agendas/juandefucalandusecom_/index.htm</a> Select the year and month of the agenda you wish to read.</p>
Thursday October 20	<p><b>Earthquake Preparation Shake Out Drill</b></p> <p>See newsletter item for details. See website for details: <a href="http://www.shakeoutbc.ca/">http://www.shakeoutbc.ca/</a></p>
Monday October 24	<p><b>Public Hearing—Bylaw 3705</b> 7:00 p.m. JDF Electoral Area Services Meeting Room 2-6868 West Coast Road, Sooke BC</p> <p>Bylaw 3705 is a CRD Bylaw to amend zoning Bylaw 2040—Sooke Land Use Bylaw 1992</p>
Tuesday October 25	<p><b>Juan de Fuca Electoral Area Parks &amp; Recreation Commission</b> <b>Monthly Meeting</b> 5:00 p.m. JDF Electoral Area Services Office 2-6868 West Coast Road, Sooke BC</p>

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Thursday  
October 27  
**Juan de Fuca Electoral Area Economic Development Commission**  
Monthly Meeting  
6:00 p.m.  
Confirm location with JDF Planning Services

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Monday  
October 31  
**Otter Point Volunteer Fire Fighters Association**  
**Annual Hallowe'en Bon Fire & Fireworks**  
6:00 p.m. hot chocolate, hot dogs, & candy bags for the kids  
Fireworks 7:30 p.m.  
Scouts Canada Camp Barnard  
(Young's Lake Road)  
Otter Point



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Tuesday  
November 1  
**Juan de Fuca Emergency Services**  
Monthly Meeting  
7:00 p.m.  
JDF Search & Rescue Campus Training Building  
2028C Idlemore Road Sooke BC

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Wednesday  
November 2  
**Sooke & Electoral Area Parks & Recreation Commission (SEAPARC)**  
Monthly Meeting Cancelled; next meeting September 7  
6:30 p.m.  
Board Room  
SEAPARC Leisure Complex  
2168 Philips Road Sooke BC

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Saturday  
November 5  
**Juan de Fuca Community Trails Society**  
**Walk Pearson College Area**  
9:00 a.m.  
Meet at the Rocky Point Road parking lot for the Galloping Goose Trail.  
A two to 2 and a half hour walk.  
Pack a snack and dress for the weather.  
Phone Rosemary Jorna, 250-642-2767 or email [sid2767@shaw.ca](mailto:sid2767@shaw.ca) for details.  
Web site:  
[www.jdfcommunitytrails.ca](http://www.jdfcommunitytrails.ca)

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Mondays  
**Karate for all ages**  
6:30 to 7:30 p.m.  
Shirley Community Hall  
Contact Alida Long: 250-642-4631

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Tuesdays     **Kundalini Yoga**  
6:45 to 8:00 p.m.  
Shirley Community Hall  
Cost: \$5  
With Alanda Carver

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Wednesdays     **Fire Practices in Shirley**  
7:00 p.m.  
Volunteers always needed  
Contact Fire Chief Donovan Ray: 250-646-2107

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Thursdays     **Shirley Quilters and Crafters**  
**Sessions resume September 15**  
10:00 a.m. to 3:00 p.m.  
Shirley Community Hall  
Everyone welcome  
Contact Christien Shipton: 250-646-2687

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Thursdays     **Nia Dance / Movement Class**  
6:45 to 8:00 p.m.  
Shirley Community Hall  
Contact Melody Kimmell:  
250-646-2995  
[movingmelody@gmail.com](mailto:movingmelody@gmail.com)

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## 2. BC TRANSIT RIDERSHIP STATISTICS FOR ROUTE 63—OTTER POINT LOOP

September 5, 2011 marked the fifth anniversary of the B.C. Transit community bus service through Otter Point (Route 63). The Otter Point & Shirley Residents & Ratepayers Association newsletter contacted B.C. Transit to find out how well it was being used and if there are any changes planned to the service.

The route originates in Sooke and travels west along Otter Point Road to Kemp Lake Road then down Kemp Lake Road to West Coast Road and back to Sooke. The community bus does two morning and two afternoon loops (Monday to Friday) through Otter Point. There is a second route (Route 66) traveled by the same bus from Sooke to East Sooke. Sun River was added to the East Sooke loop last year; no changes are planned for the Otter Point loop.

According to B.C. Transit, based upon a fall 2010 passenger count, the community bus carried approximately eight passengers per trip on the Otter Point loop. This figure is up from an average of six passengers per trip in 2009.

One of the frequently mentioned problems with the Otter Point bus service is that it doesn't operate early enough in the morning or late enough in the afternoon to accommodate regular transit users who commute to Victoria. The East Sooke loop provides this service. The **Otter Point Official Community Plan Review** and the **Otter Point, Shirley & Jordan River Developing a Strategic Vision** project identified numerous changes that residents would like to see made to improve local transit service, including:

- Adding a route to Gordon's Beach and eventually to Shirley.
- Two-direction service in Otter Point.
- Extending Handy Dart service to Shirley.
- Bus stop pull offs

BC Transit wants to hear from you about their service. You can direct your comments regarding their service to the transit future section of their website: <http://www.transitbc.com/regions/vic/>

### Fall 2011 BC Transit schedule for the Otter Point community bus:

#### Route 63—OTTER POINT LOOP

(Effective **Tue Sep 5, 2011** through **Sun Jan 1, 2012** inclusive)

##### Monday through Friday - Morning

Trip Notes (see below)	Bus Type	Sooke at Townsend	Kemp Lake at Otter Point	West Coast at Grant	Dufour at Whiffin Spit	Sooke at Townsend
@	Access	08:20	08:35	08:44	08:49	08:55
@	Access	10:42	10:57	11:06	11:11	11:17

##### Monday through Friday - Afternoon

Trip Notes (see below)	Bus Type	Sooke at Townsend	Kemp Lake at Otter Point	West Coast at Grant	Dufour at Whiffin Spit	Sooke at Townsend
@	Access	02:18	02:33	02:42	02:47	02:53
@	Access	04:33	04:48	04:57	-	05:00

**Trip Notes @ Community Bus:** Bike rack use limited to daylight hours only.

### 3. FIRE SEASON IN SHIRLEY AND OTTER POINT

We have come through a short but very dry summer with numerous fires in our community. For example, the Shirley Fire Department had four brush fires, two structure fires (at the same time) and many Mutual Aid calls with the Otter Point, Sooke, East Sooke, Colwood and Metchosin fire departments. In addition to the fires, there were the usual highway accidents and during the Sooke Triathlon there were several bicycle accidents in Jordan River with one person severely injured.

Now that the cooler and wet weather is returning it will soon be time to resume open burning. The following information is from the Otter Point Fire Department web site: [www.otterpointfire.bc.ca](http://www.otterpointfire.bc.ca). Similar regulations apply to the Shirley Fire Protection District. Contact your local fire department for further details.

#### Fire season is April 1 to October 31.

The season may be extended at the discretion of the Fire Chief.

Class 'A' and class 'B' fires require a permit from the fire department. See below for definitions of Class 'A' and 'B' fires.

Call 642-6211

This is a volunteer department, please leave a message and the person issuing permits will call you back.

**Note:** The Shirley Fire Department phone number is 250-646-2108

## Prohibited Materials:

The following shall NOT be burnt:

tires	plastic	drywall	paint & paint products
treated lumber	asphalt	asphalt products	rubber
fuel	solvents	tar paper	railway ties
demolition waste	garbage	biomedical waste	manure
metals and lubricant containers			

other material that may be listed under the BC Ministry of Environment  
[Open Burning Smoke Control Regulation](#)

## Class A Fires

Between:

October 1 and June 30: burn ok: permits required

July 1 and September 30: NO BURNING at all

Burning of any piles larger than 2 metres in diameter and 1 metre in height requires a permit from the fire department.

- No person shall burn land clearing waste:
  - within 50 meters of buildings on the same property
  - within 50 meters of the works or facilities of any utility
  - within 100 meters of a neighbouring residence or business
  - between a building and a highway
  - for more than 3 consecutive days

No person shall add additional materials to a fire within 2 hours of sunset of each day of the fire

## Class B Fires

Between:

April 1 and June 30 burn ok: permits required

July 1 and September 30: NO BURNING at all

October 1 and October 31: burn ok: permits required

November 1 and April 1 no permits required

Class B limits on hand pile burning shall be maximum diameter 2 metres or 6 feet and a maximum height of 1 metre or 3 feet. No green debris or leaves shall be burnt except by specific exemptions which may be at the discretion of the Fire Chief.

No person shall add additional materials to a fire within 2 hours of sunset of each day of the fire.

## Beach and Camp Fires

Beach and camp fires are allowed all year round except during Extreme Fire Hazard periods.



Beach and camp fires shall not exceed 1 metre in diameter and 1 metre in height. All beach and camp fires must be contained by a suitable receptacle made of fire proof materials (such as rocks or metal) that completely surround the fire. Fires are to be continuously controlled and supervised by a competent person until fire is completely extinguished.

### **Incinerators**

Incinerators with a proper screen do not require a permit. Incinerators can be used all year round except during Extreme Fire Hazard periods.

The owner of any incinerator shall:

1. maintain the incinerator in a condition that provides for the proper combustion of any material burned
2. ensure that any burning is supervised and that any equipment necessary for fire control is available;
3. ensure that the domestic incinerator is located at least:
  - 1.5 metres from any grass, shrubbery or wooden fence; and
  - 7.6 metres from any building;
4. ensure that the commercial or industrial incinerator is located at least:
  - 3 metres from any grass, shrubbery or wooden fence; and
  - 10 metres from any building

## **4. SHERINGHAM POINT LIGHTHOUSE PRESERVATION SOCIETY FUNDRAISER**

Feel good about your latte. Purchase a [Lighthouse Latte](#) at The Stick.\* There are just a couple of weeks left to participate in this community fundraiser. The Stick and the Sheringham Point Lighthouse Preservation Society have joined forces to help preserve the lighthouse and surrounding land at Sheringham Point in Shirley. You can purchase a special coffee, the Lighthouse Latte, created just for the Society by the folks at The Stick. And the best part is that all the proceeds go to saving the lighthouse.

\*The Stick coffee house is located in Sooke at 6715 Eustace Road (Otter Point Road, left on Eustace). Phone: 642-5635

## **5. OPSRRA DIRECTORS PRESENT AT MARINE TRAIL HOLDINGS PUBLIC HEARING**

The directors of OPSRRA made a decision to speak at the September 6, 2011 session of the Marine Trail Holdings public hearing. Our participation was conditional on hearing from members about whether they supported this action. Fifty-one members replied to the request for comment by the September 6 deadline; 48 supported the directors speaking at the public hearing and 3 opposed. Another half dozen members replied after the deadline and indicated support for our participation. The full text of our submission is attached to this newsletter email.

## 6. MEETING WITH MP & MLA REGARDING GOVERNMENT SUPPORT FOR ADDING TO JUAN DE FUCA MARINE TRAIL

Representatives from the Juan de Fuca Community Trails Society and OPSRRA met with Randall Garrison our federal member of Parliament and John Horgan our provincial Member of the Legislative Assembly in August just before the Marine Trail Holdings public hearings. The purpose of this meeting was to:

- Follow up on a March 2011 letter from our two community groups, to our elected officials, requesting consideration for the private lands adjacent to the Juan de Fuca Marine Trail being purchased for parkland.
- Find out if there had been any recent developments about these controversial lands before the OPSRRA directors making a decision about speaking at the September 6 Marine Trail Holdings public hearing.
- Offer support to our elected officials if they needed evidence of local community commitment to the idea of adding lands between the Juan de Fuca Marine Trail and Highway 14 to buffer the existing park.

At the time of the August meeting, John Horgan was trying to arrange a meeting with the provincial minister responsible for parks. This meeting has since taken place and Minister Lake has said that provincial money to purchase the lands would not be available. Randall Garrison was aware of unspent federal money intended for new park acquisition; he continues trying to find out what the criteria would be to access this money and if a continuation of the West Coast Trail to join with the Juan de Fuca Marine Trail would qualify.

## 7. JUAN DE FUCA ELECTORAL AREA PARKS & RECREATION COMMISSION APPLICATIONS

**The Juan de Fuca Electoral Area Parks & Recreation Commission submitted the following request for residents to serve on the commission:**

The Capital Regional District (CRD) invites applications from residents interested in sitting on the Juan de Fuca Electoral Area Parks and Recreation Advisory Commission to provide advice on parks and recreation in the Juan de Fuca Electoral Area (Willis Point, Malahat, East Sooke, Otter Point, Shirley/Jordan River and Port Renfrew).

Region	Number of Positions	Term
East Sooke	1	2 year
Malahat	1	2 year
Otter Point	2	2 year
Port Renfrew	1	2 year

***Where representation from the areas above cannot be achieved, a representative may be selected from the Juan de Fuca Electoral Area at large.***

Meetings are held at 5:00 p.m. on the fourth Tuesday of each month at the Juan de Fuca Planning office, #2-6868 West Coast Road,

Sooke, BC. Appointments will be for a two (2) year term commencing January 2012.

Send us a one-page summary telling about yourself, your area of knowledge and why you would like to serve on the Commission.

Deadline for receipt of applications is October 27, 2011.

Mail, fax or email your application to:

Juan de Fuca Electoral Area Parks and Recreation Advisory  
Commission  
PO Box 283  
2-6868 West Coast Road  
Sooke BC V9Z 0S9

Email: [wmiller@crd.bc.ca](mailto:wmiller@crd.bc.ca)  
Telephone: 250.642.1500 ext. 208  
Fax: 250.642.5274

## 8. JUAN DE FUCA ELECTORAL AREA AGRICULTURAL ADVISORY PLANNING COMMISSION APPLICATIONS

### **The Juan de Fuca Electoral Agricultural Advisory Planning Commission submitted following request for residents to serve on the commission:**

The Capital Regional District (CRD) invites applications from residents interested in sitting on the Juan de Fuca Electoral Area Agricultural Advisory Planning Commission to provide advice on agricultural issues in the Juan de Fuca Electoral Area (including Willis Point, Malahat, East Sooke, Otter Point, Shirley/Jordan River, Port Renfrew).

The Agricultural Advisory Planning Commission makes recommendations to the Juan de Fuca Land Use Committee on land use planning matters referred to them relating to Part 26 of the *Local Government Act*.

Meetings are scheduled as required and are normally held at the Juan de Fuca Planning office, #2-6868 West Coast Road, Sooke, BC.

There can be up to 9 positions for a 1 year term commencing January 2012.

Send a one-page summary telling us about yourself, your area of knowledge and why you would like to serve on the Commission.

Deadline for receipt of applications is October 27, 2011.

Mail, fax or email your application to:

Juan de Fuca Planning office  
PO Box 283  
2-6868 West Coast Road  
Sooke BC V9Z 0S9

Email: [jdfinfo@crd.bc.ca](mailto:jdfinfo@crd.bc.ca)  
Telephone: 250.642.1500 ext. 208  
Fax: 250.642.5274

## **9. SHAKE OUT DRILL**

As recent events in Christchurch, New Zealand and Tohoku, Japan illustrate, the results of an earthquake can be devastating. Unfortunately, we here in B.C. are not immune and, in fact, are in a "high risk" area for earthquakes. Are you prepared?

Become more aware and involved! Sign up to participate in B.C.'s largest earthquake drill and educational event on Thursday, October 20 at:

<http://www.shakeoutbc.ca/>

## **10. BC HYDRO EMERGENCY PLANNING PROCESS FOR THE JORDAN RIVER DAM**

BC Hydro invites you to the emergency planning process for Jordan Dam on October 6, 2011 from 8:30 am to 12:00 Noon. The tabletop will be held at 2 -6868 West Coast Road, CRD Building Conference Room.

BC Hydro has developed Emergency Planning Guides for each of its facilities throughout the province. These guides are regularly reviewed and tested to ensure an effective response in the case of an emergency. Participants can include BC Hydro staff, local municipalities, regional districts, First Nations, The Ministry of Lands and Natural Resource Operations and Emergency Management B.C.

In preparation for the upcoming exercise and for future emergency preparedness needs, please bring your copy of the BC Hydro Emergency Planning Guide (EPG) if you are a copy-holder. This guide is updated annually and revision packages distributed with each successive years' changes.

It is important that these guides be kept current. If you have any questions about your guide in advance of the meeting, please contact Heather Christie at 604-528-3315.

The information contained within the EPG is security sensitive information. It is imperative that the guides and inundation maps are stored securely.

If you have any questions or to confirm your attendance please contact:

Heather Christie  
Emergency Planner-Generation BC Hydro  
Phone: 605-528-3315  
Cell: 604-789-4810  
Email: [Heather.christie@bchydro.com](mailto:Heather.christie@bchydro.com)

## **11. OTTER POINT OFFICIAL COMMUNITY PLAN REVIEW**

The OPSRRA September newsletter reported on the Otter Point Official Community Plan (OCP) Review Committee work to date. Interested readers can review that material on the Juan de Fuca Electoral Area web site: [http://www.crd.bc.ca/jdf/landuse/otterpoint\\_ocp.htm](http://www.crd.bc.ca/jdf/landuse/otterpoint_ocp.htm).

The Committee met again on September 22 to finalize its recommendations. The main remaining issue related to areas outside the Settlement Containment Areas and the new Otter Point Resource Lands. These areas currently consist of parcels zoned Rural A with a minimum lot size of 4 hectares (10 acres). The Committee voted to recommend that these lands have a 2 Ha (5 acre) density and a 1 Ha (2 1/2 acre) minimum lot size.

The Committee's recommendations, the goals it identified and the reports and submissions it received will now be used to produce a new draft OCP for Otter

Point which may be written by late 2011 or early 2012. The draft OCP will then be brought to the community for public comment.

The OCP review will be a topic at our December Membership Meeting and the OPSRRA Board will present a report. The Board would like to form a review committee to prepare the report to ensure that we have a good range of community input. Interested members can contact OPSRRA directors Wayne Fritz or Bob Phillips.

## 12. UPCOMING ELECTIONS

Saturday, November 19 will be Election Day throughout B.C. for municipal mayors and councils, school board trustees and in the Juan de Fuca Electoral Area the regional director, land use committees and advisory planning commissions members. In Shirley, Jordan River and Otter Point we will be electing candidates to the following positions:

<b>Region</b>	<b>Number of Positions</b>	<b>Position</b>
Juan de Fuca Electoral Area	1	CRD Regional Director
Shirley/Jordan River Otter Point	1 1	JdF Land Use Committee
Shirley/Jordan River	5	Shirley Jordan River Advisory Planning Commission
Otter Point	5	Otter Point Advisory Planning Commission
Milne's Landing Zone	3	Sooke School District #62

Nomination for all positions begin on Tuesday, October 4 and close at 4:00 pm on Friday, October 14.

Nomination forms for Regional Director, the Land Use Committee and the Advisory Planning Commissions can be picked-up from either the JdF Planning Services office located at 2-6868 West Coast Road in Sooke or from the CRD office located at 625 Fisgard Street in Victoria.

Nomination forms for School Trustees are available from the School District's office located at 3143 Jacklin Road in Langford.

As of September 30, the following have declared their intention to run for election for the following positions:

Candidate for:	Candidate	Comment
Juan de Fuca Electoral Area Regional Director	Mike Hicks	incumbent
Otter Point representative to the Land Use Committee	Heather Phillips	incumbent
Shirley/Jordan River representative to the Land Use Committee		
Otter Point Advisory Planning Commission		
Shirley/Jordan River Advisory Planning Commission		
School Trustee SD #62 Milne's Landing Zone	Margot Swinburnson Bob Phillips Allison Watson Janet Evans	Incumbent incumbent

The CRD and the School District have begun to release information for candidates for local elections. Information for prospective candidates can also be found on this provincial web site. [http://www.cscd.gov.bc.ca/lgd/gov\\_Structure/Elections/](http://www.cscd.gov.bc.ca/lgd/gov_Structure/Elections/)

OPSRRA will publish the names of all of the candidates in our November 1, 2011 newsletter.

Any local area candidate wishing to have their personal statement distributed in the November issue of the OPSRRA newsletter can do so by contacting Arnie Campbell at [d.acampbell@shaw.ca](mailto:d.acampbell@shaw.ca) or 250-642-3113 by October 28.

OPSRRA will also be hosting an All Candidates meeting in early November. This will be a public meeting and will be well advertized to OPSRRA members and others.

**Note:** On November 19, the polling booths for election of Advisory Planning Commission and Land Use Committee members may be located in a different room than the polling booths for the regional director and school trustees. You still need to vote to indicate your choices for who should be appointed to these advisory positions.

### 13. OPSRRA SMALL BUSINESS LISTINGS

**Do you operate a small business?** Are you an OPSRRA member? OPSRRA is offering a free business listing service for members, on its web site: [www.opsrra.ca](http://www.opsrra.ca) We will list non-members for a suitable donation!

The purpose of this service is to provide an opportunity for businesses in Jordan River, Shirley and Otter Point to advertise their goods and services to their local community. We anticipate having listings for accommodation, farm produce, art,

furniture-making, fishing charters, eco-tours, firewood, knitting, soaps, landscaping, bookkeeping, sewing, spas and more. More information, businesses already listed, and an on-line registration form are available on OPSRRA's web site ([www.opsrra.ca](http://www.opsrra.ca)) under **Business Listings**.

**Note:** OPSRRA does not accept responsibility for the services provided. Always check references and ask for confirmation of Work Safe B.C. Registration if applicable.

**Support local businesses. The OPSRRA web site has more information about the following business listings**

1001 Welding & Equipment Repair

Accent in Grooming

A Point of View B & B

ALM Organic Farm

Beaches West B & B

Bear Home Remodelling

Birds Edge Press

Bridge over Troubled Water Autism Intervention & Respite Service

DanCyn Kioti Excavation

Eagle Cove Beachfront Guest Suite

Fancy That Esthetics & Body Care

Farmer Notary—Shawna Farmer, Notary Public.

Full Circle Seeds

Heron's Rest B & B

"In A Fix" Bookkeeping & Accounting Services

Jambo Pet Sitting Service

Kirsten Sykes, Realtor

Knotty Beds by Nature

Le Sooke Spa

Malahat Farm Heritage Cottage

Ocean Wilderness Inn

Otter Point Beach House

Otter Point Electrical Service  
Reflexology by Marlene Barry  
Rock Beach Grill and Groceries  
(formerly Kemp Lake Store & Cafe)  
Rhythm's Edge Percussion Shop  
Road's End Construction  
Sandy's Drywall Ltd  
Smiling Goat Farm Sitting Service  
Stick in the Mud Coffee House  
Straitview Ridge Bed & Breakfast  
Three Sisters Farm  
Tugwell Creek Honey Farm  
Tugwell Creek Meadery  
Welcome Wagon  
Wood Visions

#### **14. BACK ISSUES OF THE OPSRRA NEWSLETTER**

Back issues of the OPSRRA newsletter are available on the OPSRRA web site.

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This monthly newsletter is prepared by the directors of OPSRRA. It is available to members by e-mail and to others on our web site: [www.opsrra.ca](http://www.opsrra.ca). To have an item you would like to have considered for placement in the newsletter, or make a comment about the newsletter, contact an OPSRRA director. OPSRRA tries to verify the correctness of the information in this newsletter; if we got it wrong we will acknowledge that and make a correction as quickly as possible.

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